Dallas

## FOR INSTRUCTIONS, SEE BACK OF FORM

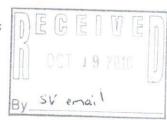
DISCLOSURE SUMMARY PAGE

File with lowe Ethical and Campaign Disclosure Bloard 510 E. 12<sup>8</sup>, Sta. 1A Des Mothes, Iowa 50316 Feb. 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports by State PACs and State Parties must be filed electronically.

Reset Form



| COMMITTEE NAME (Must be same as on Statement of Orto.  | an/zarion  |   | Sections of the last land in the last last last last last last last last |  |
|--|--|---|--|--|
| Loew for Supervisor  |  |   | FORM   |  |
| The state of the s | positioning.   | .                                       | DR-2   | DISCLOSURE   |
| IMPORTANT: Indicate by # type of committee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Central 4 (6) City Candidate (6) City Candidate  | 2 (State PAC ( 3 (State Party  |   | Rev. 12/2009)  | REPORT   |
| Subctivation Clandidate (B )County PAC (9 )City PAC (10 )School (11 ) Local (tell of house   |  | C (                                     | or C <sup>es</sup> ton Usin On<br>orren. #                               | 18006  |
| CANDIDATE COMMITTEES ONLY:   |  | L                                       | ogged in   |  |
| Candidate Name Peto Loory  | Political Party (1 applicable)<br>Independent  | 5.                                      | carried 5V   | ******   |
|  | independent.   | .   C                                   | outine. 20   | A + 1 (0.00 A (0.00 + + + + + + + + + + + + + + + + + +  |
| Dallas County Supervisor   | District of Senate of Liquide's  |   | udisd  |  |
| Lete reports are subject to possible civil and criminal penalties. Pul<br>candidate's committee, and the charperson, for any other type of   | repart to lowe Code sections 568-32<br>committee, is the individual responsit  | A(7) and 6%<br>ke for filing b          | A 401(3), the car<br>many and accure                                     | ndidate, Por a<br>de reports   |
| SIGNATURE OF PERSON FILING REPORT  |  | _                                       |  |  |
| SIGNATURE OF PERSON FILING REPORT  | TELEPHONE  |   | DATE \$  | GNED   |
| IAM FILING A October 14, 2010  | REPORT FOR 1) ELECTIO  | NAZINON-                                | ELECTION YE.   | AR.  |
| (report date)  | indicate by  | / <b>=</b>                              |  |  |
| CHECK IF AMENDMENT TO REPORT DATED   |  | Local Com                               | retees enter Da  | te of Liection   |
|  |  | 200000000000000000000000000000000000000 | er 2, 2010   |  |
| Check If this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is flex  |  | County & L                              | oce Commises   | enter County in  |
| The max express of the report of the others is the   | ь.   | Dallas                                  | no- a heid   |  |
| STATEMENT OF CASH ON HAN   | 0  |   |  |  |
| CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is f  | cash on hand at the end  |   | 0.00   |  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   | The state of the s |   |  |  |
| Schedule A: Cash Contributions total (Attach Sched   | tile A' l'assisse hernd heiner   |   | 850.00   |  |
| Schedule F: Loans Received total (Attach Schedule  |  |   | 0.00   | the state of the s |
| Schedule H. Total Sales of Campaign Property (Att  |  |   | 0.00   |  |
| (Schedule Hiappiles to Candidates' Com-  |  |   |  | **************************************   |
| THE RESERVE OF THE RESERVE WHITE   | SUB-TOTAL  |   | 850.00   | V  |
| SUSTRACT TOTAL MONEY SPENT THIS PERIOD   |  | ************                            | •  |  |
| Schedule B: Expenditures total (Attach Schedule B)   |  |   | 850.00   | · V  |
| Schedule F: Loan Repayments total (Attach Schedu   |  |   | 0.00   |  |
|  |  |   | -  |  |
| CASH ON HAND at the end of this reporting period (if final re-   |  |   | 0.00   |  |
| **UNPAID BILL\$ (From Schedule D - Attach Schedule D)  |  |   | 0.00   |  |
| 4N KIND CONTRIBUTIONS (From Schedule E - Atach Sche  |  |   | 52-85  |  |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedu   | ie F   | \$                                      | _0.00  |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |  |   | YES ✓  | NO   |
| CANDIDATE COMMITTEES ONLY:   |  | -                                       | •  | 555  |

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Absch Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

| For Instructions, See Back of Form  CONTRIBUTIONS MONEY TAKEN IN  (Including candidato's personal funds) | Reset Form | SCHEDULE<br>A<br>(Rev. 07/03) | MONETARY<br>RECEIPTS         |
|--|------------|-------------------------------|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization)  |            |                               | CK THIS BOX IF<br>NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAY CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 688.32A(5), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| 10   10   10   10   10   10   10   10 | DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRÉSS OF CONTRIBUTOR                             | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FO<br>FUND<br>RAISEI<br>INCOM |
|---------------------------------------|--------------------------------|---|---|--|--------------------|------------------------------------|
| 10   8   10   10   10   10   10   10  | 10/1/10                        | CK#   | Laura Vandenaar<br>3187 NE 10st Street<br>Mitorell Ville In |  |                    |                                    |
| 10     10#                            | 10/8/10                        | CK#   | 133001 Booneville Rd  |  |                    |                                    |
| 1018 10 ck#                           | 1018/10                        | CK#   | Kevin Rey holds<br>1302 Nik Kinnick O.S                     |  |                    |                                    |
| CK#                                   | 10/8/10                        | CK#   | John Forrest<br>1421 Chance Ct.                             |  | 150.               |                                    |
| ID#                                   |                                |   |   |  |                    |                                    |
| CK#  ID#  CK#  CK#  ID#  CK#          |                                |   |   |  |                    |                                    |
| CK#  ID#  CK#                         |                                |   |   |  |                    | 200                                |
| CK#                                   |                                |   |   |  |                    | 6                                  |
| 10#                                   |                                |   |   |  |                    | T                                  |
|                                       |                                | 2000-00   |   |  |                    | p                                  |

TOTAL (If last page of this schedule)

Page of (for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consangularity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

| Reset Form |
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## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

| COMMITTEE N         | AME (Must     | he same as on    | Statement of   | Omenization  |
|---------------------|---------------|------------------|----------------|--------------|
| COMMISSION INTERIOR | PAINIE INVIDA | ua sallia as uli | Statelliell Of | Organización |

| AND RESIDENCE OF THE PARTY.         | WANTED THE PARTY OF THE PARTY O |  |                                       |                    |
|-------------------------------------|--|--|---------------------------------------|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR)      | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER   | NAME AND ADDRESS TO WHOM EXPENDITURE (Dispursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>EXPENDED |
| DILD                                | ID#  | Color Printing Wholesake                                     | Campaign Flyers                       |                    |
| <b>Carried</b>                      | CK#  | Los Argels, CA 90025   |                                       | \$301.92           |
|                                     | ID#  | Qtrico   | 0: C:                                 |                    |
| 9/13/10                             | CK#  | 300 New Contury Army<br>New Contury, K5 was                  | 0 0                                   | 548.08             |
|                                     | ID#  |  |                                       |                    |
|                                     | CK#  |  |                                       |                    |
|                                     | ID#  |  |                                       |                    |
|                                     | CK#  |  |                                       |                    |
| -                                   | ID#  |  |                                       | Proc. 3            |
|                                     | CK#  |  |                                       | 2016 (1)           |
|                                     | ID#  |  |                                       |                    |
|                                     | CK#  |  |                                       | <b>1</b> 0         |
|                                     | ID#  |  |                                       | 7                  |
|                                     | CK#  |  |                                       | : 27               |
|                                     | ID#  |  |                                       |                    |
|                                     | CK#  |  |                                       |                    |
| Minister Parell S. Sine S Cotton of | THE STREET, ST. S.   |  | SUB-TOTAL                             | \$                 |
|                                     |  |  | TOTAL (if last page of this schedule) | 850                |

| THIS BOX APPLIES TO CANDIDATES' COMMITTEES ON | ON | TEES | COMMIT | ES' C | DA' | ND | CA | TO | JES | APPI | BOX | THIS |
|---|----|------|--------|-------|-----|----|----|----|-----|------|-----|------|
|---|----|------|--------|-------|-----|----|----|----|-----|------|-----|------|

Purchases of certain compaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

| Page | of |  |
|------|----|--|
|      |    |  |

| FOR INSTRU                     | CTIONS, SEE BACK OF FORM  |   |  | SCHEDULE                          |   |
|--------------------------------|---|---|--|-----------------------------------|---|
| СОММІТТЕ                       | EE NAME (Must be same as on Statement of C  | rganization)                                      |  | E                                 | IN-KIND<br>CONTRIBUTIONS                |
|                                |   |   | Reset Form                                       |                                   | THIS BOX IF<br>NG FORM                  |
|                                |   |   |  |                                   |   |
| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION              | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
| 9/13/10                        | Pete Loew<br>807 1/2 Main Street<br>Adel, IA 50003  | Self  | signs  | \$ 52.85                          |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
|                                |   |   |  |                                   |   |
| Diagles                        |   |   | SUB-TOTAL  TOTAL (if last page of this schedule) | \$<br>52.85                       |   |
| y marriage). (                 | requires candidates to disclose the relationship<br>ationship must be shown to the third degree of<br>See Page 2 of forms packet.) If surname of co<br>hip, enter "not applicable" in the relationship co | consanguinity (blood relativ                      |  | Page(fo                           | of<br>or Schedule E)                    |